UNOFF (C) AL CO 630238227

Recording Requested By: American Release Corportion

When Recorded Return To:

American Release Corp. P.O. Box 458 Kimberling City, MO 656862104/0249 51 001 Page 1 of 3 2002-02-28 15:05:52 Cook County Recorder 25.50

0020238227

SATISFACTION

Wells Fargo - 685 #:3840309 "HEM'LE'/" Lender ID:552377/0003840309 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRST UNION MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ASTON B HEMLE () NO BLANCH HEMLEY Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Dated: 10/23/1998 and Recorded 10/30/1998 as Instrument No. 98978866

Book/Reel/Liber 2660, Page/Folio 0196, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 11-30-115-070-0000

Property Address: 155 Asbury Ave, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

First Union Mortgage Corporation

On <u>October 10, 2001</u>

ANITA BADLEY, VICE PRESIDENT

AEV*20011010-0058 ILCOOK COOK IL BAT: 16000 KXILSOM1

Sp-1

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Stone

ON October 10, 2001, before me, JAMIE WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Anita Badley, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMIE WEBER

Notary Expires: 07/29/2005

JAMIE WEBER
Notary Public • Notary Seal
State of Missouri
Stone County
My Commission Expires July-29, 2005

Prepared By: Melanie Best, State Highway 13, Kimberling City MO. 65686
AEV-20011010-0059 ILCOOK COOK IL BAT: 16000078 2009 XXILSOM1

UNOFFICIAL COPY

Property of Coot County Clerk's Office

LEGAL DESCRIPTION NOFFICIAL COPIES 38227 Page 3 of 3

THE EAST 34 FEET OF THE WEST 135.09 FRET (EXCEPT THE NORTH 68 FEST THEREOF) OF THAT FART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13. IN COUNTY CLERKS DIVISION OF UNSUBLIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 1003433

PARCEL 2:

THE EAST 9.67 PEET OF THE WEST 116.32 PEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO

PARCEL 3:

RASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1958 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT NUMBER 16954307, AND RE-RECOD JULY 30, 1957 AS DOCUMENT NUMBER 16972152 AND AS-AMENDED-BY-DECLARATION-DATED-MARCH_14, 1958_AND RECORDED MARCH_16, 1958 AS DOCUMENT NUMBER 17197527 AND AS CREATED BY DEED FROM SAID DECLARANT TO THOMAS E. WOELFLE DATED MURCH 21, 1958 AND RECORDED MAY 2, 1958 AS DOCUMENT NUMBER 17195961.

- (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR LAGRESS AND EGRESS, LIGHT, AIR, AND DRIVEWAY PURPOSES, O/ER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN LOUITY CLERKS DIVISION, AFORESAID
- (B) POR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT. AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND 1 CROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE VEST 6 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL, IN THAT PART LYING EAST OF THE BAST LINE OF ASSURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH-1/2-OF THE NOTIF-2/3 OF-LCT 13. IN COUNTY CLERKS DIVISION APORESAID
- (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGPESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID, "IN COOK COUNTY," ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Office