## UNOFFICIAL COPPYS8311

2174/0213 49 001 Page 1 of 2002-02-28 15:05:28

Cook County Recorder

23.50

HSL Loan No. 1367886-3 Pool No. 342096ECH

Loan No.

3124802073

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FLOPIDA

ATTN: ELDE BOLA1FTE - MR-RA



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MOP, IGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due

or to become due thereon. Said Mortgage/Deed of Trust is recorded in the State of ILLI VOIS County of COOK.

Official Records on: 03/05/1996

Original Loan Amount:

6118,000.00

Mortgage Date:

03/01/1996

Original Mortgagor: JOHN C CONNELLY JR,

Trustee:

Instr #: 96167266

Cert #:

Page:

Legal: See Attached Legal Description

Mortgagee: WESTWIND MCRTGAGE BANCORP

Section:

Lot:

Block:

Property/Tax ID # 17-03-209-013

Group #: 0

District #: 0

Address: 40 EAST DELAWARE # 401, CHICAGO, IL 60611

04/15/2001

CHASE MANUA FTAN MORTGAGE

CORPORATION FALLA CHASE HOME MORTGAGE

LOLITA GARCIA, ASSISTANT SECKT ARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 10001098000:5667199 12/28/2001 GWEN AUSTIN Batch #: 9 SaleID: CHS041 MERS PHONE: 1-888-679-63

## EXHIBIT "A"

## LEGAL DESCRIPTION

1367863 CHSOY(FMA

UNIT 401 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS OF PROPERTY: 40 EAST DELAWARE PLACE

UNIT 401

CHICAGO, ILLINOUS 60611

PART OF PERMANENT REAL ESTATE TAX NOS.: 17-03-209-013

17-03-209-014

17-03-209-015

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIPED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTY IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.