

UNOFFICIAL COPY

0020238583

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2002-02-28 17:10:29
Cook County Recorder 23.50



0020238583

Loan Number: 0000994909

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800



FOR VALUE RECEIVED ROBBINS & LLOYD MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 2/13/2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
EUGENE GOLTSMAN	RECORDED	
ELINA MARGOLINA	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ROBBINS & LLOYD MORTGAGE CORP has hereunto set its hand this 13 day of FEBRUARY 2002

ATTEST:

Typed Name TRACY L WILSON

Typed Name TERESA E WARD

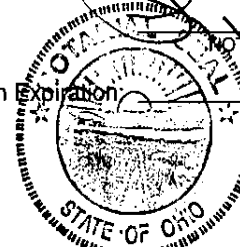
By:

Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 13 day of FEBRUARY 2002, by Anna Cristiano as Supervisor, on behalf of ROBBINS & LLOYD MORTGAGE CORP

NOTARY PUBLIC
Commission Expiration: LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2002



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EXHIBIT "A"

PARCEL 1:

UNITS 18Q AND 387, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-21-210-045-0000; 17-21-210-050-0000; 17-21-210-061-0000;
17-21-210-103-0000 (ALL UNDERLYING)

COMMONLY KNOWN AS: 1530 SOUTH STATE STREET UNIT 18Q
CHICAGO, IL 60605