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P.I.N: 04-35-207-064

1101 VERNON DRIVE CLENVIEW, IL 60025

7687 0066 B6 802 Page 1 of 2002-03-01 11:32:14

Cook County Recorder

Drafted By: KELLY POLOVINO

CitiMortgage, Inc.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

COOK COUNTY RECORDER

**EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

0020238778

When recorded return to: RAYMOND E PARTYKA 1101 VERNON DR GLENVIEW, IL 60025-3030

THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

## STORT FORM OF DISCHARGE OF MORIGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE TRESENTS That a certain indenture of mortgage, bearing date JULY 28, 2000 made and executed by RAYMOND E PARTYKA AND DONNA PARTYKA, HUSBAND AND WIFE of the First part, to CITIBANK, F & B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A Poc No. 00606186, Registered Land Certificate No. Is fully paid satisfied and discharged fully paid, satisfied and discharged.

Dated: FEBRUARY 14, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, AGE, INC., ATTORNE MINIMUM ORTGAGE CORPORATE SEAL INC., ATTORNEY IN FACT FOR CITIBANK FSB O COPP

BY:

P. Reeder

Assistant Secretary

Reede

State of Michigan County of Oakland

On FEBRUARY 14, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTC ST INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts mard of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of saja corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, Mi My Commission Expires 03-06-2006

Toperty of County Clerk's Office

UNOFFICIAL COPY 11 OF 11 OF 11

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Clart's Office

LOT 1 IN GLENSHIRE SUBIJVISION OF THE EAST 480.08 FEET IN BLOCK 5 IN HUTCHING'S ADDITION TO GLEN OAKS A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHLAST 1/4 OF SECTION 35, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-35-207 034

## **UNOFFICIAL COPY**

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