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0020238863

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2002-03-01 12:01:44

Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "BOB" MOORE

MARKHAM OFFICE



0020238863

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
THOMAS BONNEL
604 WOODLAWN AVE
GLENCOE, IL 60022

SATISFACTION OF MORTGAGE

Loan #: 0080344575 LPS #: 360688 Bin #: 02-07-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/14/00 made
and executed by THOMAS BONNEL AND KATHLEEN R BONNEL, HUSBAND AND WIFE to
secure payment of the principal sum of \$125000 Dollars and interest to
WINDSOR MORTGAGE INC. in the County of COOK and State of IL Recorded: 1/21/00
as Instrument #: 00051907 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 05-18-204-001-0000


Property Address: 604 WOODLAWN AVE, GLENCOE, IL 60022.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

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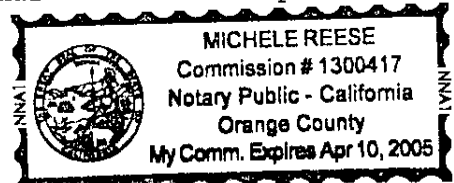
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON February 07, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Michele Reese

MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/23/02

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ATTACHMENT

Loan#: 0080344575 LPS#: 360688 Bin #: 02-07-02AP



**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:**

**LOT 2 IN SKOKIE LAND, A SUBDIVISION OF THAT PART OF LOT 5 IN
ROBINSON'S SUBDIVISION LYING SOUTH OF WOODLAWN AVENUE, ALSO
LOT 6 AND 7 SAID ROBINSON'S SUBDIVISION IN THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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