

# UNOFFICIAL COPY

0020238817

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2002-03-01 10:49:20

Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020238817

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

ALFREDO SALINAS  
2400 S SPAULDING  
CHICAGO, IL 60623

## SATISFACTION OF MORTGAGE

Loan #: 0020199477 LPS #: 336577 Bin #: 01-22-02AA



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/1/93 made and  
executed by ALFREDO C. SALINAS and EMILIA SALINAS, HUSBAND AND WIFE AS JOINT  
TENANTS to secure payment of the principal sum of \$84728 Dollars and interest  
to GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL  
Recorded: 3/3/93 as Instrument #: 93-159440 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 1 IN BLOCK 6 IN KOZEL'S SUBDIVISION OF THE NORTH 14  
ACRES OF THE SOUTH 44 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**Tax ID No.:** 16-26-221-024


**Property Address:** 2400S SPAULDING, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 24, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Michele Reese, Vice President

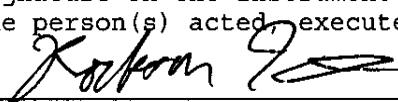
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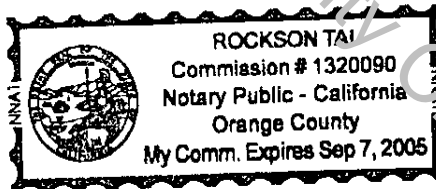
STATE OF CA  
COUNTY OF Orange

ON January 24, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Rockson Tai, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/9/02



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