

UNOFFICIAL COPY

0020238837

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2002-03-01 10:59:31

Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOGRE
MARKHAM OFFICE**



0020238837

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

MARIA MEZA

5159 S CAMPBELL AVE

CHICAGO, IL 60632

SATISFACTION OF MORTGAGE

Loan #: 0013346705 LPS #: 348078 Bin #: 01-29-02HL



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/1994 made
and executed by MARIA FELIPA MEZA, UNMARRIED AND LEONARDO ALMAZAN, MARRIED
AND MARIA ELSA MESA, UNMARRIED to secure payment of the principal sum of
\$104908 Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of
COOK and State of IL Recorded: 9/29/1994 as Instrument #: 94-844401 in Book:
- on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: LOT 424 (EXCEPT THE NORTH 4 FEET THEREOF) IN D.J.
KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Tax ID No.: 19124060280000


Property Address: 5159S CAMPBELL AVE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 30, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

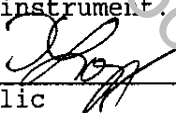


Joe Rojo, Vice President

J

STATE OF CA
COUNTY OF ORANGE

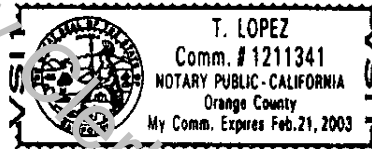
ON January 30, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/12/2002



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