

42897194

UNOFFICIAL COPY

0020239301

2194/0029 54 001 Page 1 of 2
2002-03-01 08:04:04
Cook County Recorder 23.50



Prepared By:

Kimberly Verser

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

GIT

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 05-49-26845

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2002
executed by Mary K. Tibbs, An Unmarried Woman

to, WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20239300

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4210 North Natchez Avenue #211, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

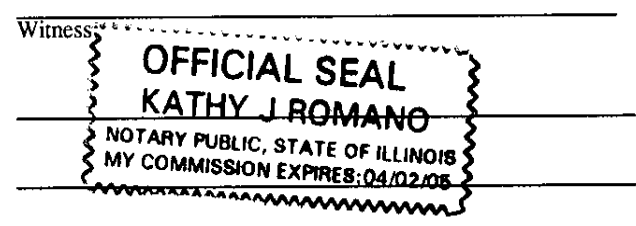
On February 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES B. DOBBS
known to me to be the PRESIDENT
and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES B. DOBBS
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Notary Public Kathy J. Romano County,
My Commission Expires 04-02-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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05-49-26845

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 4-211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO.2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.99465987, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.P4-50 AND STORAGE SPACE NO.S4-50, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

13-18-409-074-1011