OFFICIAL C "WaMu # 0007711405 2002-03-01 09:41:33 NAME: RONALD A HARTMAN P/O DATE: 01/28/2002 Cook County Recorder AFTER RECORDING, FORWARD TO: RONALD A HARTMAN 9 EVERGREEN STREET ELK GROVE IL 60007 THIS INSTRUMENT PREPARED BY: DIANE TOLLEFSON WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307 MILWAUKEE, WI 53224 Tax Parcel #: 03-21-407-015 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RONALD A HARTMAN AMARRIED MAN AND LAUREN R HARTMAN HIS WIFE INDEPENDENCE ONE MORTGAGE CORPORATION to A MICHIGAN CORPORATION dated June 25th 1993, and recorded on 07/01/1993in Mortgage Record , and or Instrument # <u>93-50</u>6692 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 224 IN ELK GROVE VILLAGE SECTION 1 NORTH BEING A SUBDIVISION IN SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1957 AS DOCUMENT LR 17 188 27 IN COOK COUNTY, ILLINOIS. JA C/O/A'S 9 EVERGREEN STR ELK GROVE, IL 60007 is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 1st day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

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## **UNOFFICIAL COPY**

WaMu #:0007711405

NAME: RONALD A HARTMAN P/O DATE: 01/28/2002

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February

2002 , personally appeared MAUDE BUCK

the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal

My commission expires: 05/19/2002

Notary Public CHARLES P CAIN

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CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: MERS Phone:

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Atoperty of County Clerk's Office