UNOFFICIAL C

2002-03-01 09:45:24

Cook County Recorder

DENISE T UCCI HUSBAND AND WIFE

County, ILLINOIS

25.50

AFTER RECORDING, FORWARD TO:

JOHN L UCCI 1810 OAKTON

PARK RIDGE IL 60068

WaMu # 0060741459 NAME: JOHN L UCCI

P/O DATE: 01/29/2002

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 09-22-413-017-0000 & *

DEI	EASE	OE/N	MADT	~ A	ΛE
NEL	LASE.	UESI	WUKI	$\Box \Delta$	l -i I-

THIS CERTIFIES that a cortain mortgage executed by JOHN L UCCI

to MAINE MORTGAGE COMPANY dated December 18th 1998, and recorded on 01/07/1999 in Mortgage Record , and or Instrument # 99014339 ,page records in the office of the Recorder of COOK

more particularly described as follows, to wit:

* 09-22-413-016-0000

SEE LEGAL DESCRIPTION ATTACHED.

1810 OAKTON PARK RIDGE, IL 60068

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

GITZLAFF

Its ASSISTANT VICE PRES

IL_REL3 (040)

Page 1 of 2

UNOFFICIAL COPY

WaMu #:0060741459 NAME: JOHN L UCCI P/O DATE: 01/29/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February $_{2002}$, personally appeared $_{DAN\ GITZLAFF}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and plotarial Seal My commission expires: _ \(\mathbb{U}\)/14/2005 Notary Public MARY F. WICHNER **Notary Public**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2 20239690

State of Wisconsin

MERS MIN:	MERS Phone:

UNOFFICIAL COPY

Aroperty Open Gounty Clark's Office

UNOFFICIAL COPY

LOT 5 APU 6 IN BLOCK 1 IN PARK RIDGE OARTON TERRACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 CORE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20239090