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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0020239781

2195/0263 18 001 Page 1 of 2  
2002-03-01 10:37:58  
Recorder 23.50



WHEN RECORDED MAIL TO:

GAUELIA TAMAYO GUZMAN  
JOSE RAMON ILUMIN GUZMAN  
5111 N LA CROSSE AVE  
CHICAGO IL 60630-2430



SEND TAX NOTICES TO:

GAUNDELIA L. GUZMAN and  
JOSE R. GUZMAN  
5111 LACROSS  
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAUNDELIA L. GUZMAN and JOSE R. GUZMAN, 5111 LACROSS, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99868139, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 16 AND 17 IN MATHILDA OHLSEN'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-404-012

Address(es) of premises: 5111 LACROSS, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 23RD day of MAY, 19 2000

By: Danna L Stuehler (SEAL)  
DANNA L STUEHLER (Name & Title) ASST VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BL

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 23RD day of MAY, 19 2000 before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the ASST VICE PRESIDENT and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Lawyers Title Insurance Corporation

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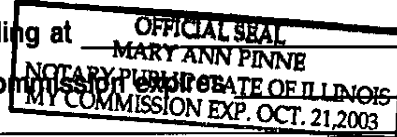
09-08-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 02097809457 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



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