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2002-03-01 09:48:41
Cook County Recorder 25.50



WaMu # 0400048835
NAME: JOHN M LEONARD
P/O DATE: 01/31/2002.

AFTER RECORDING, FORWARD TO:
JOHN M LEONARD
7925 W PAXTON AVE
UNIT 3A
TINLEY PARK IL 60477

THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 27-25-104-027-1005

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN M LEONARD A SINGLE MAN

to EMBASSY MORTGAGE CORP.

dated April 21st, 1999, and recorded on 04/23/1999 in Mortgage Record
, page _____, and or Instrument # 99393135, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

7925 W PAXTON AVE
TINLEY PARK, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



Handwritten initials: SJ, 03, amy

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WaMu #:0400048835

NAME: JOHN M LEONARD

P/O DATE: 01/31/2002

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February 2002, personally appeared DAN GITZLAFF the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

UNIT #3-A IN TINLEY WEST CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS 26256435; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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