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0020239707

AFTER RECORDING, FORWARD TO:

DIANE CERNEKEE 5039 WEST ARGYLE STREET

NAME: DIANE CERNEKEE

P/O DATE: 02/01/2002

CHICAGO IL 60630

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 13-09-417-007

## RELEASE OF MORTGAGE

This certaines that a contain mortgage executed by		
DIANE CERNEKEE AND	GREGORY KRUSCINSKI	HUSBAND AND *
	· · · · · · · · · · · · · · · · · · ·	
- FLEET MORTCACE CORE		

to_FLEET_MOR	IGAGE CORT.		
dated July	11th , 1998, and reco	orded on <u>08/17/1998</u>	in Mortgage Record
	,page	, and or Instrument # 987	722808 , of the
records in the office	ce of the Recorder of COOK	County, ILI	LINOIS
more particularly o	lescribed as follows, to wit:		
+ AND MIDD	TEMANTO DU TUT TITATA	$\tau$	

\* AND WIFE TENANTS BY THE ENTIRETY SEE LEGAL DESCRIPTION ATTACHED.

5039 WEST ARGYLE STREET CHICAGO, IL 60630

is hereby fully released and satisfied.

County Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

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## **UNOFFICIAL COPY**

WaMu #:0373041037 NAME: DIANE CERNEKEE P/O DATE: 02/01/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February 2002 , personally appeared DAN GITZLAFF the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and r'otarial Seal Notary MARY F. WICHNER Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Wisconsin

MERS MIN:	MERS Phone:
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## **UNOFFICIAL COPY**

Property Operation County Clerk's Office

## **UNOFFICIAL COPY**

LOT 16 IN RESUBDIVISION OF BLOCK 28 IN VILLAGE OF JEFFERSON IN SECTIONS 8, 9, AND 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

202297.07