

Prepared By:  
BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA  
92623-9656



RETURN TO: SMH/wesley hess  
P.O. Box 540817 BOYD, JIMMY  
Houston, TX 77254-0817 710\_2002



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is: BANK ONE, NATIONAL ASSOCIATION (formerly known as The  
First National Bank of Chicago), as Trustee  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 26, 1999  
executed by JIMMY BOYD AND DEANGELA WRIGHT BOYD, HUSBAND AND WIFE  
to BNC MORTGAGE, INC, A DELAWARE CORPORATION  
and recorded either  
 concurrently herewith: or 99482611 5-19-99  
 as Instrument No. on in book , page  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS , describing land therein as:

1926313  
4397

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 30-17-104-016, -017, -018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On 6-16-99 DOLORES MARTINEZ before me,  
personally appeared JAMIE LANGFORD  
ASST. VICE PRESIDENT

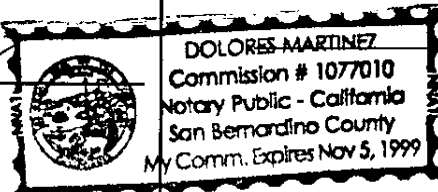
BNC MORTGAGE, INC, A DELAWARE CORPORATION

JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

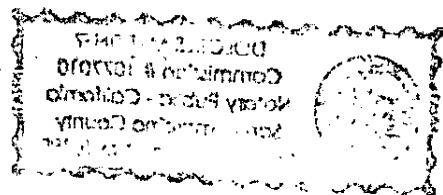


(This area for official notarial seal)

5148  
2-20  
m 48  
CB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY BOARD OF SUPERVISORS  
COMMISSION # 100000  
VOTER REGISTRATION - COOK COUNTY  
SEAL OF COOK COUNTY

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.  
X. \_\_\_\_\_  
PROFESSIONAL NATIONAL TITLE NETWORK, INC.

RETURN TO:  
FIELDSTONE MORTGAGE COMPANY  
11000 BROKEN LAND PKWY, #600  
COLUMBIA, MD 21044

Prepared by: ANTHONY LAPAGLIA

1402887317

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 26, 1999. The mortgagor is JIMMY BOYD AND DEANGELA WRIGHT BOYD, HUSBAND AND WIFE,,

("Borrower"). This Security Instrument is given to FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of MARYLAND, and whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

("Lender") Borrower owes Lender the principal sum of SIXTY SEVEN THOUSAND FIVE HUNDRED & 00/100 Dollars (U.S. \$ 67,500.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOTS 6,7 AND 8 IN BLOCK 7 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel ID #: 30-17-104-016, -017, AND -018 which has the address of 513 154TH PLACE, CALUMET CITY, [Street, City], Illinois 60409 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: JB/DE  
AR(IL) (9608)

