

UNOFFICIAL COPY

0020239973

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Cook County Recorder

25.50



0020239973

Loan Number:

28864031

Prepared by:

Camille Woods

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Jose A Burgos

Maria G Burgos

6751 S Lawndale Avenue

Chicago, IL 60629



Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jose A Burgos and Maria G Burgos, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/04/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2000 of records, Auditor's File No./Document No. 00646640 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

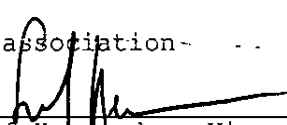
Property Address: 6751 S Lawndale Avenue, Chicago, IL 60629, PIN: 19-23-307-065

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/27/2001.

Bank of America, N.A., a national banking association-

By:

  
Serf Hernandez, Vice President

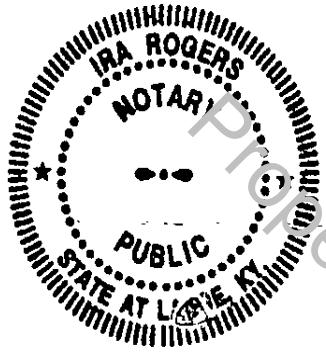
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/27/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Ira Rogers*

Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



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Bank of America Loan Number: 28864031

AND  
LOT TWENTY-FIVE (25) THE WEST 12 FEET OF LOT TWENTY-SIX (26) IN  
BLOCK TWO (2) IN HADDING COLLEGE SUBDIVISION OF THE EAST HALF (1/2)  
OF THE ~~NORTHWEST~~\*QUARTER (1/4) OF THE SOUTHWEST QUARTER OF SECTION  
23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN.

\*NORTHEAST

*12*

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