

UNOFFICIAL COPY

0020340004

2002-03-26 09:15:37
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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0020340004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER THOMAS

(NAME AND ADDRESS)

357 EAST 88TH PLACE, CHICAGO, ILLINOIS 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of

JULY, 192001 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book XXX of records, on page XXX, as document No. 0010838947, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 9 AND 10 IN BLOCK 2 IN W. K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CT7

together with all the appurtenances and privileges thereunto belonging or appertaining.

CTFC, A 00186431, Dept 1237, 1 of 1 FN

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Permanent Real Estate Index Number(s): 25-03-114-010-0000 AND 25-03-114-011-0000

Address(es) of premises: 357 EAST 88TH PLACE, CHICAGO, ILLINOIS 60619

Witness ED hand ED and seal ED, this 13TH day of FEBRUARY 192002

[Signature] (SEAL)
MARVIS HARDY, AVP

[Signature] (SEAL)
ADDIE COLLINS, AVP

This instrument was prepared by _____
(NAME AND ADDRESS)

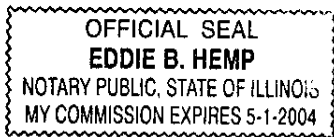
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, THE UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIS HARDY AND ADDIE COLLINS
_____, personally known to me to be the same person S whose name S
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as
such AVP'S signed, sealed and delivered the said instrument as BOTH free and voluntary
act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of February 192002

[Signature]
NOTARY PUBLIC

Commission Expires 5/1/04



INDEPENDENT FORMS SERVICES, INC. 4-0-836

20340004

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: