# UNOFFICIAL COADOTY TO 001 Page 1 o

2000-03-23 09:20:08

Cook County Recorder

23.50

### RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE

LOAN NUMBER: 85-5003603

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194



#### KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

MINA ABLIN-COATES, MARRIED TO DENNIS COATES

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE PLARING THE DATE THE 2<sup>ND</sup> DAY OF DECEMBER, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97979734, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 20 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TIFREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NUMBER 16693491 IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR ALPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-15-309-020 ADDRESS(ES) OF PREMISES: 80N FOREST PARK, HOFFMAN ESTATES, IL 60194

WITNESS THIS 4TH DAY OF MARCH, 2000

WEBER, SENIOR VICE PRESIDENT (SEAL)

RELTITLE SERVICES # 1826073

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## JNOFFICIAL CC

#### STATE OF ILLINOIS

**COUNTY OF COOK** 

"OFFICIAL SEAL" Kathleen A. Moore Notary Public, State of Illinois My Commission Expires 5/26/01 I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4<sup>TH</sup> DAY OF MARCH, 2000.

COMMISSION EXPIRES: 8

THIS INSTRUMENT WAS PREPARED BY:

ST SCHAL.
MBURG IL 601. HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD

**SCHAUMBURG IL 60194**