

UNOFFICIAL COPY

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2002-03-26 10:00:18
Cook County Recorder 23.00



0020340123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-10-99 A/K/A TRUST# 99-2065 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the date of the 14, 15, 6, 6 day of JUNE, JUNE, APRIL, APRIL 1999, 1999, 2000, 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 99593460, 99645220, 00277065, 00277066 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

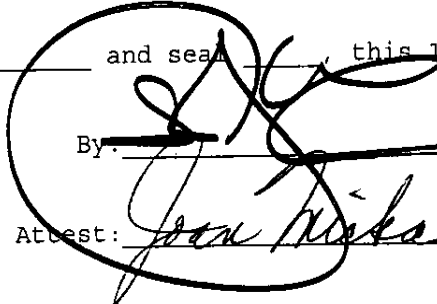
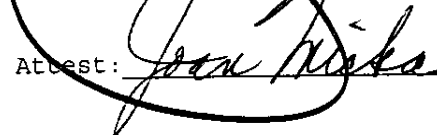
2

PARCEL 1: LOT 35 IN E.E. HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN THE PINE GROVE, A SUBDIVISION OF FRACTION SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 34 AND THE EAST HALF OF LOT 33 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 36 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number(s) 14-21-311-039,038,040-0000
- Address(es) of Premises : 714-718 WEST MELROSE STREET, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____ this 10 of JANUARY, 2002.

By:  (SEAL)
Attest:  (SEAL)

BOX 333-CTI

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JANUARY, 2002.



Debra M Mertsoc
NOTARY PUBLIC
Commission Expires _____

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NO-SEE X08