

Loan #: 1100076
Prepared By:

0020340459

2694/0019 55 001 Page 1 of 2
2002-03-26 09:17:08
Cook County Recorder 23.00

ST 5031525/
2504414

When Recorded Mail To:
HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077



C.T.I.C. 100 All

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1100076

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System, Inc. as a Nominee for Provident Funding Associates, L.P. G 4318 Miller Rd., Flint, MI. 48507 1-888-679-6377 MIN # 1000179-1112010566-0 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2002 executed by PAUL OZAKI AND SHARON L. OZAKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0020136063 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 05-32-203-037

P.I.N.: 05-32-203-037

Commonly known as: 530 MEADOW DRIVE EAST, WILMETTE, ILLINOIS 60091
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

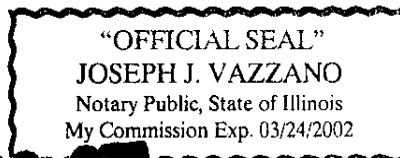
On 1/22/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIR G. MOUNAYED known to me to be the

Amir G. Mounayed
By AMIR G. MOUNAYED
Its: V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public *Joseph J. Vazzano*
My commission Expires 03/24/02



BOX 333-CO

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2025-08-15 10:00 AM

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST HALF OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST HALF OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST HALF OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST HALF OF SAID LOT 7) AND THE EAST HALF OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) IN COUNTY CLERKS DIVISION OF THE SOUTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20340459

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