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THIS INSTRUMENT WAS PREPARED BY:

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2690/0031 90 001 Page 1 of 3
2002-03-26 09:41:48
Cook County Recorder 25.50

Investor #6014105709
Loan #0009093105
MIN #100025400002060706
XRF0433-015-0062

ASSIGNMENT OF MORTGAGE

14105709

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

does hereby grant, sell, assign, transfer and convey, unto the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated MAY 29, 1998, made and executed by DOROTHY J. HUDSON AND VALENCIA C. HUDSON, BOTH SINGLE PERSONS

to and in favor of BOMAC CAPITAL MORTGAGE, INC. upon the following described property situated in COOK County, State of ILLINOIS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

*PIN # 25-19-403-026 E.D.
11531 S. VINCENNES AV
CHICAGO, IL 60643*

such Mortgage having been given to secure payment of (U.S.\$ 10,500.00) TEN THOUSAND FIVE HUNDRED AND NO / 100 DOLLARS

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98728603) of the _____ Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED ON 8/18/98

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____.

Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.

(Assignor)

Witness (Print Name)

By:

Mylena Evans
(Signature)
(Print Name & Title)

Attest (Print Name)

Mylena Evans
Executive VP

Seal:

THE STATE OF Texas
COUNTY Dallas

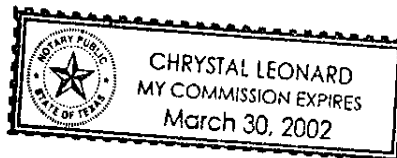
The foregoing instrument was acknowledged before me this June 5, 1998
by Mylena Evans, Executive VP
of BOMAC CAPITAL MORTGAGE, INC., a _____
corporation, on behalf of the corporation.

Chrystal Leonard
(Signature of Person Taking Acknowledgment)

cler Title
Typed or printed name

Notary Public

My commission expires: 3/30/2002



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3. The land referred to in this Commitment is described as follows:
THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN VINCENNES ROAD
ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 19, AND THAT PART LYING EAST OF
THE DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEE SCOTT PERRES, P.C.
19 SOUTH LASALLE STREET
SUITE 1500
CHICAGO, IL 60603
(312) 541-2233

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