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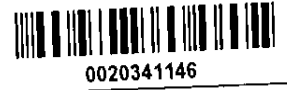
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1949685194 (981137040)
[627685277 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
ATTN: KARLEEN PARKER
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 24, 1999, executed by GEROGES E. YOUSSEF AND NATHALIE G. YOUSSEF, HIS WIFE, AS JOINT TENANTS

to ALL-AMERICA MORTGAGE CORPORATION

and recorded on JUNE 3, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99533090 microfilm
number _____ pin number 18-30-200-019, VOLUME 84
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 7144 FAIR ELMS, GURR RIDGE ILLINOIS 60525

Loan No.
J=FS822A.S.08390

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Plan No. 1949685194 [381137049] [52764527] FHLMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 10, 2001, but effective NOVEMBER 16, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

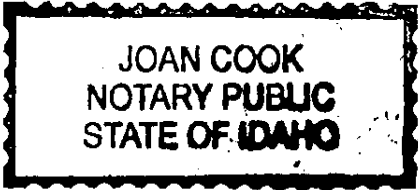
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

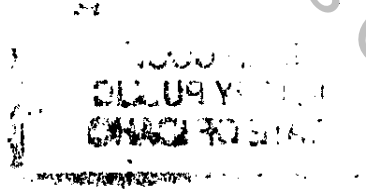


PREPARED BY:
[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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981137040

S.08390

LOT 7 (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES IN COOK COUNTY CASE NUMBER 94L-51121) IN GENTENER'S VILLAGE, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, (EXCEPT THE WEST 240 FEET THEREOF) AND (EXCEPT THE SOUTH 300 FEET OF THE NORTH 1100 FEET OF THE EAST 200 FEET OF THE WEST 440 FEET). EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NO 18-30-200-019 VOLUME 84
7144 FAIR ELMS

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