

UNOFFICIAL COPY

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2002-03-26 15:21:04  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 3711463 (33946)  
[0662256468 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY  
ATTN: KARLEEN PARKER  
IDAHO FALLS, ID 83402

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 1993, executed by LEONARD I. KRANZLER, A MARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded on FEBRUARY 25, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93146135 microfilm  
number \_\_\_\_\_ pin number 17042110362020  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
See ATTACHED.

Property Address: 1410 NORTH STATE PARKWAY # 12B, CHICAGO, ILLINOIS 60610



Loan No.  
J=FUM876A.S.23220  
MIN# 100013700000339463 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 3711463 (33915) [0652256468 FUMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 26, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION

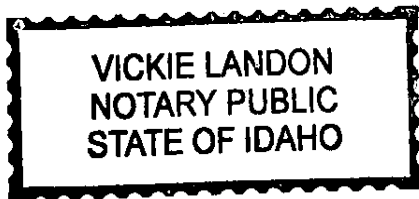
BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
CAROLYN HOWARD  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 26, 2001, before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.472  
C=S.546.0044  
(NMRI.IL)

MIN# 10001370000339463 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876A.S.23220

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UNIT NUMBER 12 B IN STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 15 TO 18 IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN 17-04-211-03-1020

Property of Cook County Clerk's Office