

WHEN RECORDED MAIL TO:  
JOHNNY TURNER  
14917 LINCOLN  
DOLTON, IL 60419



Loan No. 306970487

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8816 MARQUETTE AVE S, CHICAGO**  
Permanent Tax No.: **2606130130000**

from the lien of a certain mortgage made and executed by **JOHNNY TURNER, BEVERLY TURNER**, to **GN Mortgage Corporation** on **June 30, 2000**, and recorded in Document No. **00512503**, Book **4566**, Page **188**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 19, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By:   
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

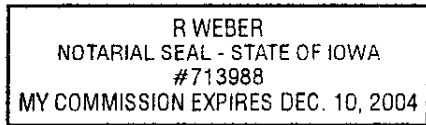
ATTEST:   
SHERYL MCNALLY

STATE OF IOWA  
County of Black Hawk

On **March 19, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-03-18



(Notary's Seal)

# UNOFFICIAL COPY

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EXHIBIT A

20341441

LOT 7 IN BLOCK 18 IN SOUTH CHICAGO BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office