

UNOFFICIAL COPY

0020341458

2696/0118 20 001 Page 1 of 2

2002-03-26 11:39:34

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
BOGDAN NOWICKI
5814 N MARMORA AVE
CHICAGO, IL 60646



0020341458

Loan No. 306895629

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5814 N MARMORA AVE. CHICAGO**

Permanent Tax No. **13-05-410-039-0000**

from the lien of a certain mortgage made and executed by **BOGDAN NOWICKI AND IRENA NOWICKI**, to **Taylor, Bean & Whitaker Mortgage Corp.** on **April 25, 2000**, and recorded in Document No. **00344712**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 19, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: Sheryl M. [Signature]

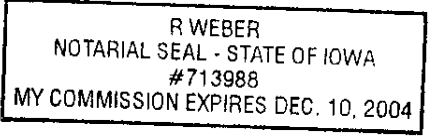
STATE OF IOWA
County of Black Hawk

On **March 19, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-03-18



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 32 IN BLOCK 2 IN CHRISTMAN AND GRAEDINGER'S ADDITION TO THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 ,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 13-05-410-039-0000

Property of Cook County Clerk's Office