

UNOFFICIAL COPY

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2696/0258 20 001 Page 1 of 3
2002-03-26 15:30:49
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

DANIEL ANDERSON
2300 CENTRAL STREET
EVANSTON, IL 60201



Property of Cook County Clerk's Office

Satisfaction

Washington Mutual - Wisconsin # 0401556928 "ANDERSON" Lender ID:05004/1675024039 Cook, Illinois
MERS #: 000000000000000000 VES #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL P ANDERSON AND A SINGLE PERSON
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION,
Dated: 08/15/2000 Recorded: 08/18/2000 as Instrument No.: 00636805, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-15-101-035-1022

Property Address: 2300 CENTRAL STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On March 11th, 2002
WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By: 
JULIE MULHERN, Assistant
Vice-President

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Satisfaction - Page 2 of 2
STATE OF Wisconsin
COUNTY OF Milwaukee

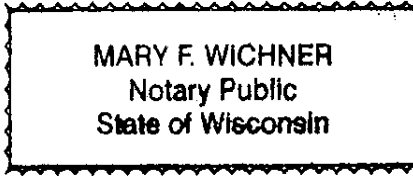
On March 11th, 2002, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Mary F. Wichner

MARY F WICHNER

Notary Expires: 08/14/2005



(This area for notarial seal)

Prepared By: ZHANNA MELUMOVA,
53224 414-359-9300

WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI

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UNIT NO. 2300-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 6 TO 8 IN BLOCK 1 IN HARTNEY'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE FRACTIONAL NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22366107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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