

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

2698/0023 44 001 Page 1 of 2
2002-03-26 09:47:24
Cook County Recorder 23.50

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074



0020341663

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-5096713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

0020341662

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2002
executed by Daniel P Russell AND
Charity Robin Russell, husband and wife
to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No.

FIRST AMERICAN TITLE order # 015171
FIRST AMERICAN TITLE

, page(s) 343, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 620 N Paulina St, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On MARCH 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

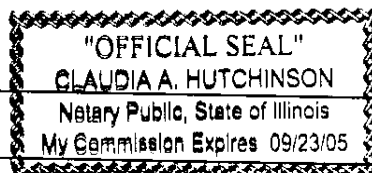
Michael F Bischof
known to me to be the
and
President
known to me to be

Michael F Bischof
By: Michael F. Bischof
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:



Claudia Hutchinson
My Commission Expires

County, Lake

9.23.05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

05-5096713

RIDER - LEGAL DESCRIPTION

The North 42.30 feet of Lot 49 in Subdivision of Block 15 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-07-214-060

Property of Cook County Clerk's Office

0020341663