UNOFFICIAL COMPONANTSI 001 Page 1 of 2002-03-26 10:22:41

Cook County Recorder

25.50

**FOR** THE PROTECTION OF THE OWNER,

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS OF

FILED.

Loan No. 000000001975326723

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jamie G. Zelvin And Richard B. Zelvin, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2001, and recorded on August 15, 2001, in Volume/Book 6983 Page 0147 Document 0010750852 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04273030010000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or 2pp ertaining.

Address(es) of premises: 2739 INDEPENDENCE AVENUE, GLENVIEW, IL, 60025-0 J00

Witness my hand and seal January, 22, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Lakesha Brooks

Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001975326723

County of: Cook Investor No: 46B

Prepared by: Ola O Williams

Record & Return to: Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2. BLING A SUBDIVISION OF FART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, 2, 34, TOWNSLIP 12 NORTH, RANCE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN #: 04-27-303-001-0000

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Property of County Clerk's Office