RELEASE DEDNOFFICIAL CO 270 70113 51 001 Page 1 of

2002-03-26 10:57:16

Cook County Recorder

Mail To:

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JEFFREY S SIEGEL 1715 N WELLS ST APT 39 CHICAGO ΙL 60614-5884

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 18983183



Recorder's Stamp Know All By These Presents, that WASHINGTON MUTUAL BANK. FA
of the County of San Joaquin and State of California
for and in-consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and out-claim unto
JEFFREY S SIEGEL AND MICHELLE S SIEGEL
HUSBAND AND WIFE
of the County of COOK REC and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, realing date MARCH 18TH, 1998 A.D., and
recorded in the Recorder's office of COOK REC County, in the State
of ILLINOIS, as Book Page Iocument No. 98247236,
to the premises therein described situated in the County of
COOK REC, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND WADE APART HEREOF SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Property known as: 1715 N WELLS ST 39, CHICAGO Permanent Index Number(s): 14-33-414-062-1039  $_{
m IL}$ 60614 Executed on

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation. For securities transactions, the signature can be guaranteed under the rules of the Securities Transfer Agents Medallion Program.

> State of California County of San Joaquin

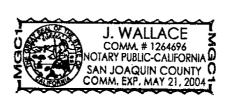
The foregoing instrument was acknowledged before me on Ron Amador by Assistant Vice President

WASHINGTON MUTUAL BANK, FA a corporation, on behalf of said corporation.

Notary Public

Assistant Vice President

Paid in Full: 02-01-23 Requested by: D HERNANDEZ MIN No.:



Rox Amador

Inv.Pool 022-001 PIF - PFIL

, of

## **UNOFFICIAL COPY**

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Property of County Clerk's

UNIT 39 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADOLPH OLSEN'S BDIVI.

JRVEY J. .

ECEMBER 36. .

VITH THEIR (P) DIVI.

ILLINOIS. --
PIN: 14-33-414-062 1039 SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY J. ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED. DECEMBER 35, 1987 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office