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27/0/019 51 001 Page 1 of 1  
2002-03-26 12:00:30  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 3/24/01  
AnnMarie Aitouamer  
When recorded return to:  
EDWARD BARZOWSKI  
1124 S CLEVELAND  
CHICAGO, IL 60068-



Loan #: 769857  
Investor Loan #: 1676274160  
Pool #:  
PIN/Tax ID #: 13-14-301-024-0  
Property Address:  
4336 N SPRINGFIELD  
CHICAGO, IL 60618

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): EDWARD BARZOWSKI, MARRIED MAN, & THOMAS KLEINSCHMIDT, AN UNMARRIED MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc.

Loan Amount: \$ 148,500.00

Date of Mortgage: 03/16/2001

Date Recorded: 03/27/2001

Liber/Cabinet: 0

Page/Drawer: 0

Document #: 0010240003

Legal Description: LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 2 IN WALKERS SUB OF BLOCKS 1 TO 31 INCLUSIVE W.B. WALKERS ADDITION TO CHICAGO ON THE WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, IL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/02/2002.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett  
Assistant Secretary

State of FL County of DUVAL

Donna D. Hughes  
Vice President

On this date of 02/02/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Donna D. Hughes and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Adrienne M. Clark  
My Commission Expires: 10/29/2003



Adrienne M. Clark  
MY COMMISSION # CC880000 EXPIRES  
October 29, 2003  
BONDED THRU TROY FAIR INSURANCE, INC



MIN #: 100011976985720016 VRU Tel. #: 888/679-MERS

5-4  
P-2  
S-1  
M-4  
BT