

UNOFFICIAL COPY

0020342372

2/02/0007 38 001 Page 1 of 3  
2002-03-26 10:01:02  
Cook County Recorder 25.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0020342372

Loan No. 00000009891641996

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank J Jendraszak Married To Crissy L. Jendraszak, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2000, and recorded on April 5, 2000, in Document R2000034498 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

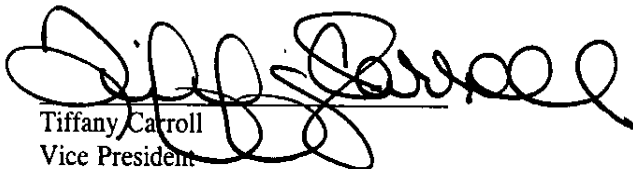
PIN #09-11-400-005-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8030 HIGHFIELD CT, TINLEY PARK, IL, 60477-0000

Witness my hand and seal January, 15, 2002.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carroll  
Vice President





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Faint, illegible text at the top of the page, possibly a header or title.


Property of Cook County Clerk's Office

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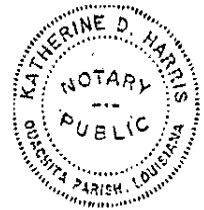
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 15, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Charlotte Coleman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000009891641996

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

STREET ADDRESS: 8035 HILSFIELD COURT  
CITY: TINLEY PARK COUNTY: WILL  
TAX NUMBER: 09-11-400-0050000

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LEGAL DESCRIPTION:

LOT 487 IN BROOKSIDE GLEN UNIT 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1999, AS DOCUMENT NUMBER R99-89884, IN WILL COUNTY, ILLINOIS.

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