

Prepared By:

PAT CANALES
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0020342300

and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

2001-0299

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2002
executed by VERONICA RODRIGUEZ, UNMARRIED PERSON

TO BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description) COOK County Records, State of ILLINOIS
Commonly known as 14 SOUTH SPRUCE LANE, GLENWOOD, ILLINOIS 60466 *0020342299*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BANKERS NATIONWIDE MORTGAGE CORP.

On MARCH 11, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael J Gardner

By: CFO
Its: _____

known to me to be the
and

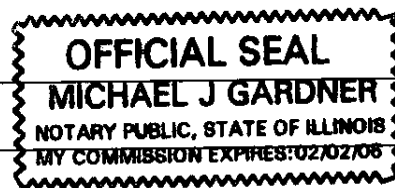
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: _____

Witness: _____

Notary Public *Michael J Gardner* _____
County, _____

My Commission Expires *2/2/15*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 64

(2)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: C00051

LOT 233 IN FIFTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1966 AS DOCUMENT NUMBER 19925538, IN COOK COUNTY, ILLINOIS.

Tax Id: 32-03-403-021

Property of Cook County Clerk's Office

20342300

JR

