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0020342405

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0602723922

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Brian R Connors Jennifer L French 811 Chicago Ave 408 Evanston, 15 60202

In consideration of the payment and full satisfaction of the debt secured by the Montgage executed by BRIAN R. CONNORS AND JENNIFER L. FRENCH, HUSBAND AND WIFE

as Mortgagor, and recorded on 04/28/98 as document number DOC #98337965 in the Recorder's Office of COOK County, now held by PRISM MORTGAGE COMPANY, as nortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

MORTGAGE ASSIGNED TO STANDARD FEDERAL BANK, FSB
DOC #98337966, ON 08/28/98

Commonly known as: 811 Chicago Ave #4.0, Evanston IL 60202

PIN Number 11194010451026 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 05, 2002

Standard Federal Bank, a federal savings bank

DY ROBERTS

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on March 05, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

PY111 026 P76

## UNOFFICIAL COPST37966 Page 3 of 3

## **EXHIBIT "A"**

0020342405 Page 2 of

PARCEL 1:

Unit 408 in 811 Chicago Avenue Condominium as delineated on a survey of:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLANOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. \$7,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-21 AND STORAGE LOCKER L-21 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

My Clark's Office Permanent Index Number: 11-19-401-006-0(10)

Affects: More than property in question.