

UNOFFICIAL COPY

0020342989

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2002-03-26 13:21:35
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020342989

Loan No. 000000(01)39055983

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jesus Flecha And Maria I Flecha, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2000, and recorded on December 6, 2000, in Document 00955545 in the Recorder's Office of Cook County, on the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit:

PIN # 13342100140000 LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR's PLNNOCK SUBDIVISION IN THE NE 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2219 NORTH LOWELL AVENUE, CHICAGO, IL, 60639-0000

Witness my hand and seal January, 16, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR PRISM MORTGAGE COMPANY

Robyne Parks
Asst. Secretary



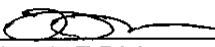
5/23/02
my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 16, 2002.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Scott Sanford
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001939055983
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office