

UNOFFICIAL COPY

0020343458

2/03/0367 51 001 Page 1 of 3  
2002-03-26 15:49:45  
Cook County Recorder 25.50

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE  
CHICAGO, IL 60618



0020343458

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

# Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO  
FIRST NATIONAL BANK OF MORTON GROVE**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES PRAGOVICH AND HERMINA PRAGOVICH, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of OCTOBER, A.D. 1995, and recorded NOVEMBER 1<sup>ST</sup>, 1995 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 95-746260, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

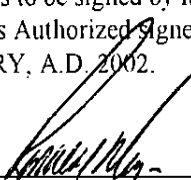
Legal Description: SEE LEGAL DESCRIPTION ATTACHED

PIN Number: 10-33-117-035-0000  
Loan Number: 17337

Property Address: 6808 NORTH ALGONQUIN  
CHICAGO, ILLINOIS 60646

**IN TESTIMONY WHEREOF**, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR  
IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE**

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized Signer, this 19TH  
day of FEBRUARY, A.D. 2002.

By:   
RONALD MEYER, Assistant Vice President

Attest:   
CYNTHIA DAVIS, Authorized Signer

5  
P  
B  
M  
Y  
B

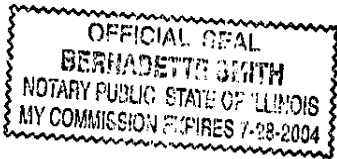
STATE OF ILLINOIS }  
 } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE**

and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of FEBRUARY, A.D. 2002



*Bernadette Smith*  
BERNADETTE SMITH, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE, 2965 N. MILWAUKEE, Chicago IL 60618

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007572819

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 22 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID W LINE) OF THE SOUTHWEST CORNER OF SAID LOT 22, ALSO THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 21, 16.55 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 21, ALL IN BLOCK 7 IN EDGEBROOK ESTATES A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PRAGOVICH - 17337

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.