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0020343478

2002/03/26 15:59:53

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Cook County Recorder 23.50

Release Deed  
(Illinois)



0020343478

For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

Above space for recorders use only


**Know All Men By These Presents,**

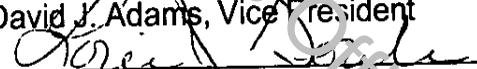
That Mortgage Electronic Registration Systems, Inc. of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto PAUL PALICKI AND KATHLEEN PALICKI heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8-29-01, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 0011189948, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this February 25, 2002.

  
\_\_\_\_\_  
David J. Adams, Vice President

  
\_\_\_\_\_  
Lorie J Soule, Assistant Treasurer

Loan #: 4494056 AD    Mortgagor: PALICKI    PIF: 1-28-02  
MERS MIN # 1000541-3000129196-0  
MERS Telephone No. (888) 679-6377

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State of New York  
County of Orleans

PAUL R. SNOOK, JR.  
Notary Public, State of New York  
No. 01SN6065147  
Qualified in Orleans County  
Commission Expires Oct. 9, 2005



I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,\*\* and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

\*\*Association has not adopted any form of corporate seal

Given under my hand and official seal this February 25, 2002.

*Paul R. Snook, Jr.*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: Anne Downey,

Property description: \*\* UNIT NUMBER 1 IN THE WILTON COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 5 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010546053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN#14-20-221-006-0000 3745 N WILTON AVE CHICAGO, IL 60657

Record and Record to:  
North American Mortgage Company, a division of Washington Mutual Bank, FA  
231 EAST AVE  
ALBION, NY 14411

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Property of Cook County Clerk's Office

