

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2704/0229 11 001 Page 1 of 1  
2002-03-26 15:22:53  
Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK PALATINE, N.A. F/K/A SUBURBAN NATIONAL BANK OF PALATINE, TRUST #1736, TRUSTEE

3236645 543 RIDGE, ELK GROVE, ILLINOIS 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of DECEMBER, 1994 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 04053343, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 135 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955, AS DOCUMENT NUMBER 16356261, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 08-28-404-007  
Witness hands and seals, March 5, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 5 March, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

*Lorraine V. Sharp*  
Notary Public



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

RONALD AND SHARON PISZCZEK  
543 RIDGE  
ELK GROVE VILLAGE, IL 60007-4227

