

UNOFFICIAL COPY

LOAN NUMBER: 0000372918

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**FIRST UNION NATIONAL BANK
201 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 10, 2001, and are in the original principal amount of \$ 480,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JOHN T COLEMAN JR CHRISTINA A COLEMAN 10-11-01	0010504938	2806/138

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 4 day of June, 2001.

WITNESS:

Aaron Hensley
Aaron Hensley
R. Fetter
R. Fetter

NATIONAL CITY MORTGAGE CO.

By: *Donna E. Foudray*
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY)

SS:

On this 4 day of June, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Vicki J. Warner
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05

05/29/05

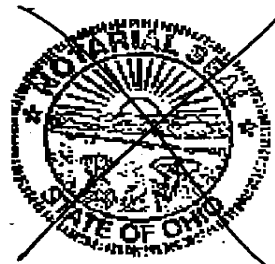
My County of Residence:

MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: Teresa Adkins
Final Document Control



AH

5 MO
P 2
M 4/8
CO

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LOT 26 IN WYATT AND COON'S OAKWOOD KNOLL UNIT NO. 1, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN THE ASSESSORS DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office