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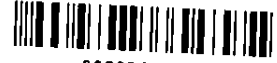
RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

0020344225

7859/0113 19 005 Page 1 of 4

2002-03-27 09:10:56

Cook County Recorder 27.50



Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Bank
50 W Jefferson Street
Joliet, IL 60432

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

02-00291

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank Joliet, Illinois of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the **27TH day of JUNE A.D., 2001**, made and executed by **C. JUSTIN RUTLEDGE, SINGLE**, the first part, to **HERITAGE BANK**, party of the second part and recorded in the **RECORDER'S OFFICE OF COOK COUNTY** in the State of Illinois, in the Book of Mortgages on the **13TH day of JULY A.D., 2001** as **DOCUMENT 0010624381**.

SEE ATTACHED LEGAL MADE A PART THEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said **MORTGAGE/INDENTURE** is hereby forever released and discharged of record.

Witnesses hands and seals this **28TH day of FEBRUARY A.D., 2002**.

FIRST MIDWEST BANK

KELLY PANICI, MORTGAGE LIAISON

(Seal)

LOAN #

mail to: Justin Rutledge
4564 W. 131st St. #18
Alsip IL 60803



STATE OF ILLINOIS]

4298

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COUNTY OF WILL]

0020344225

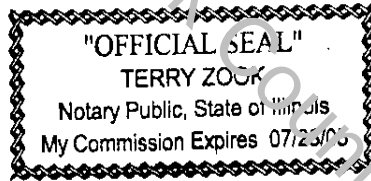
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **KELLY PANICI, MORTGAGE LIAISON**, of the First Midwest Bank who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **28TH day of FEBRUARY A.D., 2002.**

Notary Public



LOAN #



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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UNIT 4564 1-S IN SECOND LARAMIE SQUARE NUMBER 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5 AND 4 (EXCEPT THE WEST 90.0 FEET OF THE SOUTH 94.00 FEET THEREOF) IN SECOND LARAMIE SQUARE NUMBER 3 CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89467343 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9020544225

AFTER RECORDING PLEASE RETURN TO:

LOAN #

LEGAL DESCRIPTION

UNIT 4564-1-S IN SECOND LARAMIE SQUARE NUMBER 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 5 AND 4 (EXCEPT THE WEST 90.0 FEET OF THE SOUTH 94.00 FEET THEREOF) IN SECOND LARAMIE SQUARE NUMBER 3 CONDOMINIUM SUBDIVISION, BEING 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89467343 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4564 W. 131ST STREET, 1S ALSIP, ILLINOIS 60803

PIN #: 24-34-116-049-1002