

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00039298432005N

1000 C/X

KNOW ALL MUM BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the Country of Ventura and State of California for and in consideration of one dollar, acting as nominee for Country wide Home Loans, Inc. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whats over it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 60.0999512, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of March, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

odi Eaton Assistant Secretary STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Jodi Eaton</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this ary 11 person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of Merch. 2002.



Commission expires 04/10/2002

Christina L. Santana Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWARD R DROST 444 WINNETKA AVE

WINNETKA

IL 60093

Prepared By: Jodi Eaton

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL COPY

Prepared by: D. MILLER

COUNTRYWIDE HOME LOANS, INC.

BRANCH #150 954 HARLEM AVENUE GLENVIEW. IL 60025-

(847)486-1400

Br Fax No.: (847)486-9713

DATE:

10/01/2001

CASE #:

000392984341104

DOC ID #: BORROWER: EDWARD R DROST

PROPERTY ADDRESS: 444 WINNETKA AVENUE WINNETKA, IL. 60093-

LEGAL DESCRIPTION EXHIBIT A

LEGAL DESCRIPTION:

THOSE PARTS OF LOTS 1, LOT 2 AND LOT 3 (TAKEN AS A TRACT) IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPFI 5 RESUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSITE 42 NORTH, RANGE 13 EAST OF THE WEST HALF OF THE NORTHE LYDIG EAST OF THE CHICAGO AND A MARKET DE LAST OF THE CHICAGO AND A MARKET DE LAST OF THE CHICAGO AND A MARKET DE LAST OF THE WEST HALF OF THE NORTHER DESIGNATION OF THE WEST HALF OF THE WEST HA LYING EAST OF THE CHICAGO AND MI WAUKEE ELECTRIC RAILWAY RIGHT-OF-WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9, FILED AS DOCUMENT NUMBER 4133672 DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF LDT 1 IN SAID OWNER'S SUBDIVISION, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 68.17 FEET ALONG THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 25.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 19. 0 FET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 47.05 FEET; THENCE 0 DEGREES 00 MINUTES CO SECONDS EAST 19.40 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 47.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S CUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF LOTS 1, 2, AND 3 IN SAID OWNER'S SUBDIVISION 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WE'T ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3, THENCE NORTH 0 DEGREES 34 MINUTES.30 SECONDS WEST, ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 55.0 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 TELT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET, THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20 FEET TO THE SECONDS EAST, 10.0 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20 FEET TO THE SECONDS EAST, 10.0 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20 FEET TO THE SECONDS EAST, 10.0 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20 FEET TO THE SECONDS EAST, 10.0 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20 FEET TO THE SECONDS WES POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL THOSE CERTAIN FASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE WINNETKA-WARWICK TOWNHOMES DATED JUNE 1, 1992, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE ON AUGUST 17, 1982 AS DOCUMENT NUMBER 3270340, IN COOK COUNTY, ILLINOIS.

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