UNOFFICIAL C 15/0186 25 001 Page 1 of

2002-03-27 11:40:32

Cook County Recorder

23.50



01-18753

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the 151 ITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NATALIO VALDOVINOS A BACHELOR AND MARTINA REGALADO A SPINSTER

Of the County of Cook and State of ILLINOIS, all the right, tid	le, interest, claim or demand whatsoever
it may have acquired in, through or by certain Mortgage dated	the 17 day of SEPTEMBER D. 1998And 🗸
recorded in the Recorder's Office of Cook County in the state	
No. 98866909 and a certain Assignment of Rents dated the	day of $\frac{3}{2}$, $19\frac{1}{2}$, and
recorded in the Recorder's office of Cook County, in the State	of ILLINOIS, in the book - of
records, on page, as document No, to the pre	mises therein sin ated in the County of Cook
and the State of ILLINOIS, together with all the appurtenances	and privileges ther eur to belonging or
appertaining, described as follows, to-wit:	7/5

LOT 21 IN BLOCK 5; IN GROSS' UNDER DENLINDED ADDITION TO CHICAGO, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 13 24 310 041 vol 353 Commonly known as: 3302 NORTH TROY CHICAGO ILLINOIS 60618

UNOFFICIAL CO VINIDOS/REGALGO 3302 N. Troy Chicago, 11 60618

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this ¹³day of MARCH A.D. ²⁰⁰²

L SAVINGS AND LOAN ASSOCIATION OF CHICAGO -SECOND FEDERA , Vice President Attest: . Secretary STATE OF ILLINOIS COUNTY OF COOK the undersigned, a Notary Public in and for said Cook County, I, KATHLEEN M TAPPER in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. I ekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said incomment as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for he uses and purposes therein set

Given under the hand and Notarial seal this 13 day of MARCH A. D. 2002.

athles Magazia Notary Public

"OFFICIAL SEAL"
KATHLEEN M. TAPF EF.
Notary Public, State of Illinois
My Commission Expires May 9, 2005

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Loan # 7-5039-8

forth :

Mail Document to: NATALIO VALDOVINOS