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famela Simartin 1304 ASh Bel Berkley Icholo3

2002-03-27 11:52:52 Cook County Recorder 23.00



**FULL RELEASE DEED** 

LOAN NO. 1075225 PIN #: 15-07-206-007-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNIC:

PAMELA S. MARTIN AND WALLACE D. MARTIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, AL ZITIE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: MAY 26, 1995, RECORDED ON JUNE 7, 1995, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 95370209, TO THE PREMISES THEREIN DESCLIPED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREITHO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORL, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE JURETO AFFIXED ON FEBRUARY 20, 2002,

ANGEKLA H. BLAND

ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORF., F/K/A

ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 20, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VA

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## CHICAGO TITLE INSURANCE COMPAN I UN OLICATIOLICY (1962) OPY SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007552996 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 6 IN VENDLEY AND CO'S BERKELEY GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF ST. CHARLES ROAD OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.