JNOFFICIAL COP 034555 / 1 Page 1 of 2002-03-27 09:15:52 23.00 Cook County Recorder 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7056625 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 1301 HUDSON LANE MONROE, LOUISIANA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2002 executed by THOMAS E. TIO AND CHRISTINA S. TIO, MARRIED/HUSBAND AND WIFE to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH AND CHICAGO, ILLINOIS 60822 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records Frage described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 538 S. PARK ROAD, LAGRANGE, ILLINOIS 50325 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS Ochselv PERL MORTGAGE COUNTY OF CODK MARCH 22, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared KEN PERLMUTTE By: KEN PERLMUTTER Its: known to me to be the PRESILENT and known to me to be By: of the corporation herein which executed the within Its: "OFFICIAL SEAL instrument, that the seal affixed to said instrument is the Alexandra C. Dailey corporate seal of said corporation: that said instrument Notary Public, State of Illinois was signed and sealed on behalf of said corporation Witness: My Commission Exp. 08/17/2005 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 33 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION IN ORI.
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COLINER CLERK'S OFFICE THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

18-08-203-021-000