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UNOFFICIAL COPY

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2002-03-27 09:24:52  
Cook County Recorder 23.00

**RELEASE DEED**



MAIL TO:

Randall C. Young  
4721 Amber Cir.  
Hoffman Estates, IL 60195

575032693

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Randall C. Young, married to Cassandra Young, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of September, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98904372, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 140 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY, ILLINOIS, LOCATED IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 02-19-149-012  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20019 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 4721 Amber Cir. Hoffman Estates, IL 60195

Dated this 14th day of March, 2002

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



**BOX 333-CTT**

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(STATE OF ILLINOIS)

SS.

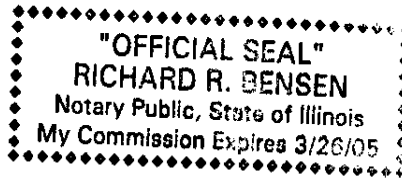
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 14<sup>th</sup> day of March, 2002



Richard R. Bensen, Notary Public



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