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0723/03d 5:001 Page 1 of 2
2002-03-27 09:29:52
Cook County Recorder 23.00

Prepared By:

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600301169

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 955, HORSHAM, PENNSYLVANIA 19044-0963 0020345579

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2002 executed by RICHARD G. HULSE AND GAIL F. HULSE, HUSBAND AND WIFE

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 9359 HAMLIN AVENUE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On MARCH 22, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT J. LONCAR
known to me to be the PRESIDENT
and LYNDA W. REILLY
known to me to be VICE PRESIDENT

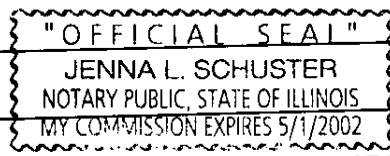
By: ROBERT J. LONCAR
Its: PRESIDENT

By: LYNDA W. REILLY
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Christy DePrato
Witness:

Notary Public _____ County,



My Commission Expires 5-1-2002

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003011690

MERS Phone: 1-888-679-6377

BOX 333-CIT

7985700/22022-603 SK RB etc

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Property of Cook County Clerk's Office

BOX 333-01

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600301169

RIDER - LEGAL DESCRIPTION

LOT 32 AND THE SOUTH 1/2 OF VACATED EMERSON STREET LYING NORTH AND ADJOINING SAID LOT 32 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-14-127-001

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