

UNOFFICIAL COPY

0020346009

2718/0187 18 001 Page 1 of 2
2002-03-27 09:53:58
Cook County Recorder 23.00

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-25-57543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2002
executed by ROSA GALVAN SILVA, DIVORCED NOT SINCE REMARRIED

*D
MRS*

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

BOX 158

20346008
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2841 ALEXANDER CIRCLE, FLOSSMOOR, ILLINOIS 60422
COOK County Records, State of ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MARCH 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and Cathleen A. Carter
known to me to be LOAN PROCESSOR

William E. Hetler
By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

Cathleen A. Carter
By: Cathleen A. Carter
Its: LOAN PROCESSOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

Witness:



My Commission Expires 12/15/05

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REV. 05/05/97 DPS 049

31-12-314-018
VOL. 178

Property of Cook County Clerk's Office

LOT 18 IN HEATHER HILL THIRD ADDITION, UNIT NO. 8, BEING A SUBDIVISION OF PART OF OUTLOT "C" OF HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-25-57543

20346009