

UNOFFICIAL COPY

0020346013

27 3 01 93 8 001 Page 1 of 2
2002-03-27 09:56:40
Cook County Recorder 23.00

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-26-37097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 2002**
executed by **RICHARD A. MILLER AND**
MARY LOU MILLER, HUSBAND AND WIFE
to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED**
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

20346012

COOK

page(s)

as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6903 LEXINGTON COURT, TINLEY COURT, ILLINOIS 60477**

BOX 158

2 mas

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On **MARCH 25, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Cathleen A. Carter**

known to me to be **LOAN PROCESSOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **12/15/05**

William E. Hetler
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

Cathleen A. Carter
By: **Cathleen A. Carter**
Its: **LOAN PROCESSOR**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

28-19-101-057

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH,
PARCEL 13-2 OF MEADOW MEWS PHASE TWO PLANNED UNIT DEVELOPMENT, BEING A

RIDER - LEGAL DESCRIPTION

05-26-37097

20346013