

Loan No. 0390179836

When recorded mail to:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090



0020346176

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 13, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00632010, in Book 5435, at Page 0010, releases, conveys and quit claims unto GREGORY M. BEEBER AND WIFE DEBORAH M. BEEBER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 148 IN NORTHGATE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

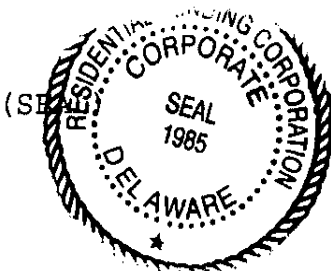
1015 EAST BURR DRIVE, ARLINGTON HEIGHTS, IL 60004

PIN #: 03-08-404-009

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 8, 2002.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY: Chris White  
Vice President



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CW*

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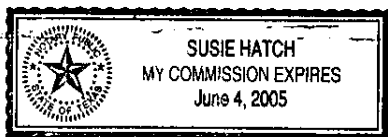


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 8, 2002.



*Susie Hatch*

Notary Public in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD SUITE 300  
HOUSTON, TEXAS 77090