

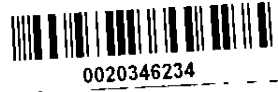
UNOFFICIAL COPY 0020346234

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

2/25/0114 48 001 Page 1 of 3  
2002-03-27 10:20:16  
Cook County Recorder 25.50

EXTERNAL PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0370180  
DIEGO TOBON



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DIEGO TOBON AND CAROLINA ALZATE, HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE SERVICES CO

dated June 15th 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 400,000.00 ), and recorded in Mortgage Record 3007, page 0147

and or Instrument # 0010535654 and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-32-220-051-1003

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this \_\_\_\_\_ day of JAN 31 2002

RESIDENTIAL FUNDING CORPORATION

By K Steffensen  
Its K STEFFENSEN Assistant Vice President

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_  
*Handwritten initials: SUG, R3, mpe, CW*

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0370180  
DIEGO TOBON

State of MINNESOTA )  
County of HENNEPIN )

JAN 31 2002

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_, personally appeared K STEFFENSEN **Assistant Vice President**, and

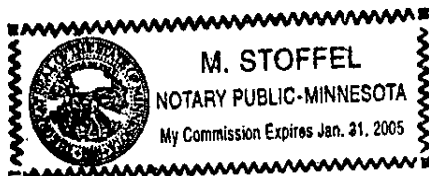
and \_\_\_\_\_ respectively, of

**RESIDENTIAL FUNDING CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 1-31-05

M. Stoffel  
Notary Public



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0370180

STREET ADDRESS: 2139 N. DAYTON UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-220-051-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE 2139 N. DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97725812, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97725812.

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