UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

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2720/0044 52 001 Page 1 of 2 2002-03-27 09:20:45

Cook County Recorder

23.50



PROPERTY: 1601 WEST SCHOOL CHICAGO IL 60657

CHICAGO IL 00037	
PIN #: 14-19-426-027-0000	
	_
FOR VALUE RECLIVED, we hereby ackowledge full satisf	faction of a certain Mortgage from
NANCY A DROGUSZ & RICHARD J DROGOSZ	
to FIFTH THIRD BANK, MICHIGAN CORP. GRAND*, I	RAPIDS, MI, dated April 16, 1996 to
secure the sum of \$162200.00 recorded May 6, 199	6 in Mortgage Book N/A, Page
N/A , Document/Inst whent No.96341918	_, COOK County/City
Illinois Records, covering the premises as de	scribed in said mortgage.
The COOK City/County Recorder is authorized to cancel this	s Mortgage of record.
IN WITNESS WHEREOF the said FIFTH (H)RD BANK.	A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by Scott Smi'ai, Asst. Vice	e President thereunto duly authorized by
its Board of Directors, on January 31, 2002.	
FIFTH THIRD BANK FKA OLD KENT BANK	
' (
	·O
Signed and acknowledged	LIFTH THIRD BANK,
in the presence of:	A MICHIGAN CORP. GRAND
	DA A
Uncha Tall	Scott Smith Ass : Vice President
Candice Hall	Scott Simin Ass Vice I resident
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	10
BE IT REMEMBERED, That on January 31, 2002, before	me, the subscribed, a Nevary Public in and for said
County and State, personally appeared Scott Smith, Asst. Vi	ce President of FIFTH THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose name is s instrument, and for themselves and as such officers, and for	and on behalf of said corporation acknowledged the
signing and execution of said instrument; and that the signing	and execution of said instrument is first free and
voluntary act and deed, their free act and deed as such office	rs respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in sai	d instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed m	ny name and affixed my Notarial Seal on the day
and year last aforesaid.	\mathcal{M}
This instrument prepared by and return to:	N. / M. Hubble)
	LuAnn Hampton
Muria 471 Hall	Notary Public, State of Ohio
Therese M. Paul	My Commission Expires September 7, 2004
FIFTH THIRD BANK	
925 Freeman Avenue Paid: 10/02/2001	
Cincinnati, OH 45203	* 9 1 2 3 0 1 0 2 0 0 7 6 5 5 1 9 *

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STREET ADDRESS: 1601 WEST SCHOOL #208

CITY: CHICAGO

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-19-426-027-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 208 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT DED A
AS DOCK.

COOK COUNTY CLOTHS

OFFICE OF THE PROPLATY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.