UNOFFICIAL COPY 0020346388

2720/0066 52 001 Page 1 of 2002-03-27 09:54:55

Cook County Recorder

23.50



SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by KEITH HARROD TO LAKE MORTGAGE
COMPANY, INC on 14 TH day of MAY 2001, calling for \$128,000.00 and recorded in
COMPANY, INC 0/114 day of MAY 2001 , caning for \$120,000.00 and recorded in
Mortgage Record No. PAGE # DOCUMENT #10401792 COOK
County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.
WITNESSnandand seal, this 31STday of JANUARY
<u>2002</u>
ATTE Lake Mortgage Company, Inc.
Juston //w
Susan M. Bristow, Secretary Michael J. Howard, Treasurer
State of Indiana, LakeCounty,
SS:
Before me, the undersigned, a Notary Public in and for said County, this 31^{ST} ,
day of <u>JANUARY</u> 2002
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my land and official seal.) Notary
Public
2
County of Residence LAKE
This instrument was prepared by: M. Gasior Lake Mortgage Co.
Inc. P.O. BOX 10768 MERRILLVILLE, IN 46410
INC. F.O. DOX 10/08 WERKILL VILLE, IN 40410

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION 503875/16275 PTN# 17102140161224

5. THE LAND REFERRED TO WE THIS POSICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 4811 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, N. AS I SUMENT CONTROL 1988 AND AWWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

0020346388 Page 2 of 2

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

JLG 07/14/01

10:46:28